San Bernardino County Consolidated Fire District LAFCO-Reorganization Proposal SCHEDULE OF AFFECTED AND INTERESTED AGENCIES

| | Affected | Interested AGENCIES |
|--------------------------------|----------|---------------------|
| County of San Bernardino | ** | Interested |
| Central Valley Fire Protection | ** | |
| District | | |
| Lake Arrowhead Fire | ** | |
| Protection District | | |
| Forest Falls Fire Protection | ** | |
| District | | |
| County Service Area 70 and its | ** | |
| Improvement Zones FP-1, HL, | | |
| M, W, and PM-1 | | |
| County Service Area 38 and its | ** | |
| Improvement Zones: B, D, E, | | |
| HY, I, J, K, L, M, N, O, and Q | | |
| County Service Area 20 | ** | |
| County Service Area 29 | ** | |
| County Service Area 30 | ** | 1000 |
| County Service Area 53 and its | ** | |
| Improvement Zone B | | |
| County Service Area 56 and its | ** | |
| Improvement Zone F-1 | | |
| County Service Area 79 | ** | |
| County Service Area 82 and its | ** | |
| Improvement Zone SV-1 | | |
| County Service Area 63 | ** | |
| Inland Counties Emergency | ** | |
| Medical Authority | | |
| California Department of | | ** |
| Forestry and Fire Protection | | |
| Bureau of Land Management | | ** |
| United States Forest Service | | ** |
| | | |
| Cities and Towns | | |
| Town of Apple Valley | | |
| Town of Yucca Valley | ** | |
| City of Adelanto | ** | |
| City of Barstow | | ** |
| City of Big Bear Lake | | ** |
| City of Chino | | ** |
| City of Chino Hills | | ** |
| City of Colton | | ** |
| City of Fontana | ** | |
| City of Grand Terrace | ** | |
| City of Hesperia | 1000 | ** |
| City of Highland | | ** |

San Bernardino County Consolidated Fire District LAFCO-Reorganization Proposal SCHEDULE OF AFFECTED AND INTERESTED AGENCIES

| ONEDGEE OF AFFECTER | J AND INTERESTED AGENCIES |
|--|---------------------------|
| | ** |
| | ** |
| ** | |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| ** | |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| N. 17 N. 18 N. | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | |
| | ** |
| | |
| | |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | ** |
| | |
| | ** |

San Bernardino County Consolidated Fire District LAFCO-Reorganization Proposal SCHEDULE OF AFFECTED AND INTERESTED AGENCIES

| Morongo Band of Cahuilla | | ** |
|----------------------------|---|----|
| Mission Indians | | |
| Twentynine Palms Band of | | ** |
| Mission Indians | | |
| Bureau of Indian Affairs | | ** |
| | | |
| Military Installations | | |
| Twentynine Palms Marine | | ** |
| Corps Base | | |
| Marine Corps – Yermo Annex | · | ** |
| Marine Corps – Nebo | | ** |
| Edwards Air Force Base | | ** |
| Ft. Irwin Army Base | | ** |